

ARTS :

World Arts and Cultures / Dance

Mika Lillit Lior

Circling With/In the Saints: Ceremonial Sambas and Dark Horses of Bahian Candomblé

Tuesday, January 28, 2020 6:20 to 7:50 p.m.

Dance C145/245 Colonization and Confinement 208 Kaufman Hall

Free and Open to the Public

Based on critical ethnography as well as choreographic analysis and historical research, this project approaches the under-theorized dances of Caboclo, a hybrid gang of "cowboy and Indian" divinities who feature in the Afro-syncretic ritual practices of Candomblé in Northeastern Brazil. Emerging at the intersection of patriotism, emancipation from colonial rule, indigenous historicities and New World masculinities, Caboclo arrive as guests at festas held in their honor and perform vernacular sambas that riff on Brazil's popular, national dance form. Outcasts and anti-heroes embodied by female and feminized practitioners through mobile forms of counter-hegemonic play, Caboclo de- and re-construct samba's nationalized, sexualized and racial narratives and challenge Brazil's dominant, increasingly right-wing moral-sexual configurations.

Mika Lillit Lior's research focuses on the dances and corporeal politics of Candomblé ritual in and around Salvador da Bahia, Brazil. Lior is a PhD Candidate in Culture and Performance at the University of California, Los Angeles with choreographic practices based in samba, capoeira, contact improvisation and concert dance forms.

The UCLA Department of World Arts and Cultures/Dance acknowledges the Gabrielino /Tongva peoples as the traditional land caretakers of Tovaangar (Los Angeles basin, So. Channel Islands) and is grateful to have the opportunity to work for the taraaxatom (indigenous peoples) in this place. As a land grant institution, we pay bur respects to Honuukvetam (Ancestors), 'Ahiihirom (Elders), and 'eyoohiinkem (our relatives/relations) past, present and emerging.